



GREENVILLE CO. S.C.

MAR 28 11 35 AM 1966

BOOK 751 Page 107

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Arthur E. Gravley same as A. E. Gravley

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Two Thousand and no/100 (\$ 2,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of Twenty and no/100 (\$ 20.00) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 1-7/12 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, School District 8-AC, being a portion of Tract No. 3 of the property of J. C. Hall, being shown on the Township Block Books in the office of the County Auditor as Lots Nos. 17-A and 18-A, Block 6, Page 174, and having the following metes and bounds, courses and distances:

BEGINNING at an iron pin on the East side of the Furman Hall Road at the corner of a 15-foot driveway, said pin being 780 feet from the intersection of the Chick Springs Road (also known as the Worley Road), and running thence S. 61-30 E. 614 feet to a pin; thence S. 25-40 W. 100.8 feet to a pin on the line of property now or formerly of Lula Holcombe; thence along the Holcombe line, N. 61-30 W. 158 feet to a pin; thence N. 6-30 E. 91 feet, more or less, to a pin on the South side of said 15-foot driveway; thence along the South side of said driveway, N. 61-30 W. 425 feet, more or less, to a pin on the East side of the Furman Hall Road; thence along the East side of said Furman Hall Road, N. 28-15 E. 15 feet to the beginning corner; being the same conveyed to me by Esther McTeer Crews by her deed dated October 19, 1949 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 394 at Page 33.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

Mary G. Kelleff
asst. secy
march 8
Witness Jean Boggs 1966

SATISFIED AND CANCELLED OF RECORD
23 DAY OF MARCH 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:32 O'CLOCK P. M. NO. 27268